Sequential List of Receipts (by Receipt)

Sequential List of Receipts

SEPTEMBER 2020 FSY 2020-2021

| Receipt No. | Date | Pay | Received From | (* * * * * * * * * Receipt Detail * * * * * * * * *) | | | | | | |
|--------------------------|---------------|-------|----------------------------|--|-----------------|-------------------------|----------|--|--|--|
| Note | | Туре* | Payee | Account | Name | Amount | GL Acct. | | | |
| 4481 | 09/04/2020 | | PATRONS | | | | | | | |
| VB CONCESS 9/2 | #14926 | C | PATRONS | 334 | Concessions | \$161.25 | 991 | | | |
| | | | Bandar Militaria anno anno | Total for Receipt No | umber: 4481 | \$161.25 | | | | |
| 4482 | 09/04/2020 | | PATRONS | | | | | | | |
| CROW,D/SCOUP | PLE PASS | K | PATRONS | 210 | Events Passes | \$50.00 | 991 | | | |
| #14925 | | | | Total for Receipt No | umber: 4482 | \$50.00 | | | | |
| 4483 | 09/04/2020 | | STUDENTS | | | φεσ.σ. | | | | |
| MODDRELL,IAC | CT CD #14924 | C | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| | | | | Total for Receipt No | umber: 4483 | \$10.00 | | | | |
| 4484 | 09/04/2020 | | PATRONS | | | | | | | |
| VISITORS CASHB | | С | PATRONS | 309 | Volleyball | \$286.00 | 991 | | | |
| HOME CASHBOX | 9/2 #14923 | С | PATRONS | 309 | Volleyball | \$90.00 | 991 | | | |
| 4405 | 00/03/2022 | | PATRONS | Total for Receipt No | umber: 4484 | \$376.00 | | | | |
| 4485 BECK,AMTN DE | 09/03/2020 | С | PATRONS | 334 | Concessions | \$1.00 | 001 | | | |
| BECK,AWIN DE | CW #14922 | C | | Total for Receipt No | | \$1.00 \$1.00 | 991 | | | |
| 4486 | 09/02/2020 | | STUDENTS | Total for Receipt No | umber: 4463 | \$1.00 | | | | |
| FINNELL,LACT | | С | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| FINNELL,DACT | CD#14921 | С | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| | , | | | Total for Receipt Nu | umber: 4486 | \$20.00 | | | | |
| 4487 | 09/02/2020 | | STUDENTS | _ | | | | | | |
| LEWIS,AACT CE |) #14920 | C | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| LEWIS,WACT CI | D#14920 | С | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| | | | | Total for Receipt No | umber: 4487 | \$20.00 | | | | |
| 4488 | 09/01/2020 | C | PATRONS | 224 | 0 | 01.50 | 001 | | | |
| VENDING MACH | 8/2/#14919 | С | PATRONS | 334 | Concessions | \$1.50 | 991 | | | |
| 4489 | 09/01/2020 | | STUDENTS | Total for Receipt Nu | umber: 4488 | \$1.50 | | | | |
| GOECKNER,OAG | | K | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| | | | | Total for Receipt Nu | umber: 4489 | \$10.00 | | | | |
| 4490 | 09/01/2020 | | STUDENTS | r | | 4 | | | | |
| SKELTON,CACT | CD #14917 | C | STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| | | | | Total for Receipt No | umber: 4490 | \$10.00 | | | | |
| 4492 | 09/11/2020 | | PATRONS | | | | | | | |
| IN CONCESSION S | | С | PATRONS | 334 | Concessions | \$1.00 | 991 | | | |
| RANDALL,SDIE | T PEPSI #4932 | С | PATRONS | 334 | Concessions | \$1.00 | 991 | | | |
| 4402 | 00/11/2020 | | PATRONS | Total for Receipt Nu | umber: 4492 | \$2.00 | | | | |
| 4493 VISITORS GATE E | 09/11/2020 | С | PATRONS | 309 | Volleyball | \$42.00 | 991 | | | |
| #14931 | JOA 9/10 | | | 309 | , 0110, 0411 | φτ2.00 | 771 | | | |
| HOME GATE BOX | X 9/10 #14931 | C | PATRONS | 309 | Volleyball | \$203.00 | 991 | | | |
| | | | | Total for Receipt Nu | umber: 4493 | \$245.00 | | | | |
| 4494 | 09/11/2020 | _ | PATRONS | | | | | | | |
| CONCESS 9/10 #14 | 1930 | С | PATRONS | 334 | Concessions | \$190.00 | 991 | | | |
| 4405 | 00/00/2020 | | DATDONS | Total for Receipt Nu | umber: 4494 | \$190.00 | | | | |
| 4495 | 09/08/2020 | | PATRONS | • | | | | | | |

Page 2 of 4

Sequential List of Receipts (by Receipt)

Sequential List of Receipts

SEPTEMBER 2020 FSY 2020-2021

| | | | | ot Detail * * * * * * * * * *) | | | |
|-----------------------------|-------------------|-------|---|---------------------------------|---------------------|----------------|----------|
| Receipt No. | Date | Pay | Received From | | | | |
| Note | | Type* | Payee | Account | Name | Amount | GL Acct. |
| RANDALL,B/SBC #14929 | OOSTER | K | PATRONS | 307 | Uniforms | \$25.00 | 991 |
| RANDALL,B/STR #14929 | RNY NAMES | K | PATRONS | 307 | Uniforms | \$5.00 | 991 |
| | | | | Total for Receipt Nu | ımber: 4495 | \$30.00 | |
| 4496 | 09/08/2020 | | PATRONS | | | | |
| STIGUM,N/BBOC | OSTER #14928 | K | PATRONS | 307 | Uniforms | \$25.00 | 991 |
| STIGUM,N/BTRN #14928 | IY NAMES | K | PATRONS | 307 | Uniforms | \$5.00 | 991 |
| 4407 | 00/14/2020 | | PATRONS | Total for Receipt Nu | ımber: 4496 | \$30.00 | |
| 4497 BURGER BARN 9/1 | 09/14/2020 | С | PATRONS | 335 | FFA | \$803.00 | 991 |
| BONGER BARRY 9/ | 11 #14930 | C | TATRONS | Total for Receipt Nu | | \$803.00 | 991 |
| 4498 | 09/14/2020 | | PATRONS | Total for Receipt No | iiiloci. 4497 | \$603.00 | |
| FB CONCESS 9/11 | #14935 | С | PATRONS | 334 | Concessions | \$261.25 | 991 |
| | | | | Total for Receipt Nu | mber: 4498 | \$261.25 | ··· |
| 4499 | 09/14/2020 | | SWIRE COCA-COLA, USA | • | | | |
| MACH#1 REVENU | JE #14934 | K | SWIRE COCA-COLA, USA | 321 | Pop Machines | \$33.14 | 991 |
| MACH #2 REVENU | JE #14934 | K | SWIRE COCA-COLA, USA | 321 | Pop Machines | \$8.87 | 991 |
| | | | <u></u> | Total for Receipt Nu | mber: 4499 | \$42.01 | |
| 4500 | 09/14/2020 | | LEWIS-CLARK STATE COLLEGE | | 1. | | |
| SUMMER LEAGUE | E REFUND | K | LEWIS-CLARK STATE COLLEGE | 303 | Boys Basketball | \$400.00 | 991 |
| | | | OTHER DAYS | Total for Receipt Nu | mber: 4500 | \$400.00 | |
| 4501 | 09/17/2020 | C | STUDENTS | 205 | 0-1-4-0 | ¢10.00 | 001 |
| GILL,NACT CD# | 1494 / | С | STUDENTS | 205 | Student Council | \$10.00 | 991 |
| 4502 | 09/16/2020 | | PATRONS | Total for Receipt Nu | mber: 4501 | \$10.00 | |
| BECK,AMTN DE | | С | PATRONS | 334 | Concessions | \$1.00 | 991 |
| BECK,AMTN DE | | C | PATRONS | 334 | Concessions | \$1.00 | 991 |
| HATFIELD,SPEPS | | C | PATRONS | 334 | Concessions | \$1.00 | 991 |
| , | | Ü | | Total for Receipt Nu | mber: 4502 | \$3.00 | |
| 4503 | 09/16/2020 | | STUDENTS | | | φ | |
| PALMER,SSWTS | HRT #14945 | С | STUDENTS | 335 | FFA | \$25.00 | 991 |
| | | | *************************************** | Total for Receipt Nu | ımber: 4503 | \$25.00 | |
| 4504 | 09/16/2020 | | PATRONS | | | | |
| GATE 9/15 #14944 | | С | PATRONS | 316 | JH Girls Basketball | \$154.00 | 991 |
| | 0011-1-0-0 | | OTELED DATE: | Total for Receipt Nu | mber: 4504 | \$154.00 | |
| 4505 | 09/15/2020 | | STUDENTS | 205 | 0.1.0 | \$10.00 | 001 |
| JOHNSON,RACT | CD #14943 | С | STUDENTS | 205 | Student Council | \$10.00 | 991 |
| 4506 | 09/15/2020 | | HIGHLAND DIST. #305 | Total for Receipt Nu | imber: 4505 | \$10.00 | |
| FIRST AID KITS RI | | K | HIGHLAND DIST. #305 | 502 | Reserve | \$169.58 | 991 |
| | ··- ·- ·- | | | Total for Receipt Nu | | \$169.58 | |
| 4507 | 09/15/2020 | | HIGHLAND DIST. #305 | 10m110110001pt 140 | | ψχυνισσ | |
| CASE,OYRBK CC #14941 | | K | HIGHLAND DIST. #305 | 301 | Annual Staff | \$32.00 | 991 |
| CASE,ODUES CC | REIMB #14941 | K | HIGHLAND DIST. #305 | 306 | Honor Society | \$20.00 | 991 |

^{*}Note: This report does not include the Journal Adjustments

Sequential List of Receipts (by Receipt)

Sequential List of Receipts

SEPTEMBER 2020 FSY 2020-2021

| | | | (****** Receipt Detail ********) | | | | | | | |
|---------------------------------|-------------------------|-------|----------------------------------|-----------------------|-----------------|----------------|--------------|--|--|--|
| Receipt No. | Date | Pay | Received From | | _ | | | | | |
| Note | | Type* | Payee | Account | Name | Amount | GL Acct. | | | |
| | | | : | Total for Receipt Nu | ımber: 4507 | \$52.00 | | | | |
| 4508 | 09/15/2020 | 17 | HIGHLAND DIST. #305 | 201 | A | e22.00 | 001 | | | |
| SHUMAKER,HYR #14940 | RBK CCREIMB | K | HIGHLAND DIST. #305 | 301 | Annual Staff | \$32.00 | 991 | | | |
| SHUMAKER,SAC | T CD | K | HIGHLAND DIST. #305 | 205 | Student Council | \$20.00 | 991 | | | |
| CCREIMB #14940 | | | | Total for Receipt Nu | mber: 4508 | \$52.00 | " | | | |
| 4509 | 09/15/2020 | | HIGHLAND DIST. #305 | Total for Recorpt Pe | amoer, 4500 | ψ3 2.00 | | | | |
| BRUNZEL,JACTC #14939 | CD CCREIMB | K | HIGHLAND DIST. #305 | 205 | Student Council | \$10.00 | 991 | | | |
| LANZ,CACTCD C #14939 | CREIMB | K | HIGHLAND DIST. #305 | 205 | Student Council | \$10.00 | 991 | | | |
| ROBINSON,CAAC | CTCD | K | HIGHLAND DIST, #305 | 205 | Student Council | \$20.00 | 991 | | | |
| ROBINSON,COAC | CTCD | K | HIGHLAND DIST. #305 | 205 | Student Council | \$10.00 | 991 | | | |
| CCREIMB #14939 ROBINSON,EACT | CD CCREIMB | K | HIGHLAND DIST. #305 | 205 | Student Council | \$10.00 | 991 | | | |
| #14939 ROBINSON,CAYR | RBK CC REIMB | K | HIGHLAND DIST. #305 | 301 | Annual Staff | \$32.00 | 991 | | | |
| #14939 | | | | Total for Receipt Nu | ımber: 4509 | \$92.00 | | | | |
| 4510 | 09/15/2020 | | HIGHLAND DIST. #305 | | | 3.0 | | | | |
| PERNSTEINERGA #14938 | ATE CCREIMB | K | HIGHLAND DIST, #305 | 309 | Volleyball | \$22.00 | 991 | | | |
| ETHRIDGEGATE #14938 | CCREIMB | K | HIGHLAND DIST. #305 | 309 | Volleybali | \$12.00 | 991 | | | |
| FREDRICKSONGA | ATE CCREIMB | K | HIGHLAND DIST. #305 | 309 | Volleyball | \$20.00 | 991 | | | |
| ROSS,AACTCD CO #14938 | CREIMB | K | HIGHLAND DIST. #305 | 205 | Student Council | \$10.00 | 991 | | | |
| | | | | Total for Receipt Nu | ımber: 4510 | \$64.00 | | | | |
| 4511 | 09/15/2020 | | HIGHLAND DIST. #305 | | | | | | | |
| DVORAKCONC C #14937 | CCREIMB | K | HIGHLAND DIST. #305 | 334 | Concessions | \$2.50 | 991 | | | |
| PERNSTEINERCO #14937 | ONC CCREIMB | K | HIGHLAND DIST. #305 | 334 | Concessions | \$12.00 | 991 | | | |
| | | | M-1, | Total for Receipt Nu | ımber: 4511 | \$14.50 | | | | |
| 4512 | 09/23/2020 | | PATRONS | 207 | 0.1.0.1 | 410.00 | 001 | | | |
| RALSTIN,CMASK | C#14960 | С | PATRONS | 205 | Student Council | \$10.00 | 991 | | | |
| 4513 | 09/23/2020 | | STUDENTS | Total for Receipt Nu | imber: 4512 | \$10.00 | | | | |
| OSBURN,DFAIR T | | С | STUDENTS | 335 | FFA | \$2.00 | 991 | | | |
| #14959 | | | | Total for Receipt Nu | ımber: 4513 | \$2.00 | | | | |
| 4514 | 09/23/2020 | | PATRONS | 1 | | | | | | |
| BECK,AMTN DEV | W #14958 | C | PATRONS | 334 | Concessions | \$1.00 | 991 | | | |
| | | | CTLIDENTS | Total for Receipt Nu | ımber: 4514 | \$1.00 | | | | |
| 4515 MCCORKLE,JMAS | 09/23/2020 SK #14956 | С | STUDENTS STUDENTS | 205 | Student Council | \$10.00 | 991 | | | |
| MCCORRLE,JMA | OIN Π1720U | C | 910DEM19 | Total for Receipt Nu | | \$10.00 | 771 | | | |
| 4516 | 09/23/2020 | | STUDENTS | rotar for ixecespt Ne | 4110Q1, 7J1J | \$10.00 | | | | |

^{*}Note: This report does not include the Journal Adjustments

Sequential List of Receipts (by Receipt)

Sequential List of Receipts

SEPTEMBER 2020 FSY 2020-2021

(* * * * * * * * * Receipt Detail * * * * * * * * *)

| | | | , | Receipt De | | , |
|---|------------|----------------------|-----------------------|--------------------------|----------|----------|
| Receipt No. Date | Pay | Received From | | | | |
| Note | Type* | Payee | Account | Name | Amount | GL Acct. |
| MCCORKLE, JOMASK #14955 | C | STUDENTS | 205 | Student Council | \$10.00 | 991 |
| | | | Total for Receipt Nu | ımber: 4516 | \$10.00 | · |
| 4517 09/22/202 | 20 | STUDENTS | | | | |
| BECK,KSHIRT #14954 | C | STUDENTS | 305 | B.P.A. | \$1.00 | 991 |
| | | | Total for Receipt Nu | ımber: 4517 | \$1.00 | |
| 4518 09/22/202 | | PATRONS | | | | |
| BECK,AMTN DEW #14952 | С | PATRONS | 334 | Concessions | \$1.00 | 991 |
| | | | Total for Receipt Nu | ımber: 4518 | \$1.00 | |
| 4519 09/21/202 | | STUDENTS | | | | |
| UHLENKOTT,TINSTRUMENT DEPOSIT #14951 | K | STUDENTS | 207 | Band Instrument Fees | \$25.00 | 991 |
| | | | Total for Receipt Nu | ımber: 4519 | \$25.00 | |
| 4520 09/21/202 | | PATRONS | | | | |
| BECK,AMTN DEW #14950 | С | PATRONS | 334 | Concessions | \$1.00 | 991 |
| | _ | OM ALL DANG TROOPING | Total for Receipt Nu | ımber: 4520 | \$1.00 | |
| 4521 09/21/202 | | ST, MARY'S HOSPITAL | 207 | ** 10 | #255 00 | 001 |
| JR HIGH PHYSICALS DONATION #14949 | K | ST. MARY'S HOSPITAL | 307 | Uniforms | \$275.00 | 991 |
| HIGH SCHOOL PHYSICALS | K | ST. MARY'S HOSPITAL | 307 | Uniforms | \$350.00 | 991 |
| DONATION #14949 | | · · | Total for Receipt Nu | mber: 4521 | \$625.00 | |
| 4522 09/21/202 | 20 | PATRONS | Total for Receipt 14t | 411001. 4 321 | \$023.00 | |
| ZOETIS SUPPORT PRGM | K | PATRONS | 335 | FFA | \$67.32 | 991 |
| DONATION #14948 | | | | | * | |
| | | | Total for Receipt Nu | ımber: 4522 | \$67.32 | |
| 4530 09/30/202 | 20 | PATRONS | | | | |
| DAU,D/MCOUPLE PASS | K | PATRONS | 210 | Events Passes | \$75.00 | 991 |
| #14963 DAU,JACT CD #14963 | K | PATRONS | 205 | Student Council | \$10.00 | 991 |
| DAO,JACT CD #14903 | IX. | | | | | 991 |
| 4531 09/28/202 | . Λ | STUDENTS | Total for Receipt Nu | imber: 4530 | \$85.00 | |
| DAU,JHHS MASK #14962 | С | STUDENTS | 205 | Student Council | \$10.00 | 991 |
| 2110 HI WILL #17702 | C | | Total for Receipt Nu | | \$10.00 | 221 |
| 4532 09/28/202 | vn | STUDENTS | rotal for Receipt NU | imoci, 4551 | 210.00 | |
| KINZER,ATHANK YOU CARDS | C | STUDENTS | 335 | FFA | \$6.00 | 991 |
| #14961 | | | Total for Receipt Nu | mber: 4532 | \$6.00 | |

| Report Grand Total: \$4 | 1,163.41 |
|-------------------------|----------|

| Totals By Payment Type: | |
|-------------------------|------------|
| Cash= | \$2,355.00 |
| Check= | \$1,808.41 |
| Electronic Trans= | \$0.00 |
| Money Order= | \$0.00 |
| Credit Card= | \$0.00 |
| Other= | \$0.00 |
| Total= | \$4,163.41 |

^{*}Note: This report does not include the Journal Adjustments

List of Checks by Check Number HIGHLAND HIGH SCHOOL

| Check No. | Date Note | Payee Account Name | GL Acct Account | Date Cancell Purchase | led Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|------------------------------|-----------------------|--------------------|-----------------------|--------------------|------------|-----------|----------|
| 1596 | 09/01/2020 | WHITEPINE LEAGUE | 997 | | | 2033 | | |
| | LEAGUE DUES 2020-2021 | Uniforms | 307 | 16-20 | | No | \$100.00 | \$0.00 |
| | | | | | Total for Che | eck # 1596 | \$100,00 | \$0.00 |
| 1597 | 09/01/2020 | BSN SPORTS | 997 | 09/30/2020 | | | | |
| | 1 SCOREBOOK | Boys Basketball | 303 | 11-20 | | No | \$7.99 | \$0.00 |
| | 1 SCOREBOOK | Girls Basketball | 304 | 11-20 | | No | \$7.99 | \$0.00 |
| | 1 SCOREBOOK | JH Boys Basketball | 317 | 11-20 | | No | \$7.99 | \$0.00 |
| | 1 SCOREBOOK | JH Girls Basketball | 316 | 11-20 | | No | \$7.99 | \$0.00 |
| | 2 COACH'S FIRST AID KITS | Reserve | 502 | 11-20 | | No | \$159.98 | \$0.00 |
| 1 | 8 GAME VOLLEYBALLS | Volleyball | 309 | 12-20 | | No | \$295.92 | \$0.00 |
| | FB NECK ROLL | Uniforms | 307 | 13-20 | | No | \$21.99 | \$0.00 |
| | FREIGHT CHARGES | Reserve | 502 | 11-20 | | No | \$9.60 | \$0.00 |
| | FREIGHT CHARGES | Uniforms | 307 | 13-20 | | No | \$1.10 | \$0.00 |
| | FREIGHT CHARGES | Volleyball | 309 | 12-20 | | No | \$14.80 | \$0.00 |
| | | | | | Total for Che | eck # 1597 | \$535.35 | \$0.00 |
| 1598 | 09/08/2020 | IDAHO BEVERAGES, INC. | 997 | 09/30/2020 | | | | |
| .1 | 1 CASE DT PEPSI 8/18 | Concessions | 334 | 22-20 | | No | \$26.25 | \$0.00 |
| | 1 CASE MTN DEW 8/18 | Concessions | 334 | 22-20 | | No | \$26.25 | \$0.00 |
| | 1 CASE PEPSI 8/18 | Concessions | 334 | 22-20 | | No | \$26.25 | \$0.00 |
| | 4 CASES AQUA FINA 8/18 | Concessions | 334 | 22-20 | | No | \$34.00 | \$0.00 |
| | SHELL RETURNS | Concessions | 334 | 22-20 | | No | (\$21.00) | \$0.00 |
| | | | | | Total for Che | ck # 1598 | \$91.75 | \$0.00 |
| 1599 | 09/08/2020 | HIGHLAND DIST. #305 | 997 | 09/30/2020 | | | | |
| | TIE DYE EVENT SUPPLIES | FFA | 335 | 9-20 | | No | \$196.24 | \$0.00 |
| | VINYLSPORTS LOCKER DECALS | Student Council | 205 | | 14-20 | No | \$16,94 | \$0.00 |
| | | | | | Total for Che | eck # 1599 | \$213.18 | \$0.00 |
| 1600 | 09/08/2020 | URM | 997 | 09/30/2020 | | | | |
| | CONCESS SUPPLIES 8/26 | Concessions | 334 | 15-20 | | No | \$324.22 | \$0.00 |
| | | | | | Total for Che | eck # 1600 | \$324.22 | \$0.00 |
| 1601 | 09/16/2020 | BSN SPORTS | 997 | 09/30/2020 | | | | |
| | 100 HHS MASKS- -FNDRSR | Student Council | 205 | 10-20 | | No | \$600.00 | \$0.00 |
| | FREIGHT CHARGES | Student Council | 205 | 10-20 | | No | \$42.00 | \$0.00 |
| | | | | | | | | |

List of Checks by Check Number HIGHLAND HIGH SCHOOL

| | Date | Payee | GL Acct | Date Cance | | Amount | Toy Amt |
|-----------|-----------------------------|---------------------|---------|------------|----------------------------|----------|----------|
| Check No. | Note | Account Name | Account | Purchase | Invoice No. 1099 | Amount | Tax Amt. |
| | | | | | Total for Check # 1601 | \$642.00 | \$0.00 |
| 1602 | 09/21/2020 | HUDL | 997 | 09/30/2020 | | | |
| | VIDEO/STATS SOFTWARE | Football | 308 | 34-20 | No No | \$900.00 | \$0.00 |
| | | | | | Total for Check # 1602 | \$900.00 | \$0.00 |
| 54968558 | 09/03/2020 | REFPAY | 999 | | | | |
| | CHASE PROC FEES 9/2 | Volleyball | 309 | 20-20 | No | \$2.05 | \$0.00 |
| | GAME FEES 9/2 | Volleyball | 309 | 20-20 | Yes | \$97.00 | \$0.00 |
| | TRAVEL FEES 9/2 | Voileyball | 309 | 20-20 | Yes | \$35.00 | \$0.00 |
| | | | | | Total for Check # 54968558 | \$134.05 | \$0.00 |
| 54968562 | 09/03/2020 | ADAM KEITH | 999 | | | | |
| | GAME FEES 9/2 | Volleyball | 309 | 20-20 | Yes | \$97.00 | \$0.00 |
| | KEITH PROC FEES 9/2 | Volleyball | 309 | 20-20 | No | \$2.05 | \$0.00 |
| | TRAVEL FEES 9/2 | Volleyball | 309 | 20-20 | Yes | \$10.00 | \$0.00 |
| | | | | | Total for Check # 54968562 | \$109.05 | \$0.00 |
| 55048760 | 09/11/2020 | DAVID HEYWOOD | 999 | | | ! | |
| | GAME FEES 9/10 | Volleyball | 309 | 27-20 | Yes | \$97.00 | \$0.00 |
| | HEYWOOD PROC FEES 9/10 | Volleyball | 309 | 27-20 | No | \$2.05 | \$0.00 |
| | TRAVEL FEES 9/10 | Volleyball | 309 | 27-20 | Yes | \$25.00 | \$0.00 |
| | | | | | Total for Check # 55048760 | \$124.05 | \$0.00 |
| 55048764 | 09/11/2020 | TERESA NUMMI | 999 | | | | |
| | GAME FEES 9/10 | Volleyball | 309 | 27-20 | Yes | \$97.00 | \$0.00 |
| | NUMMI PROC FEES 9/10 | Volleyball | 309 | 27-20 | No | \$2.05 | \$0,00 |
| | TRAVEL FEES 9/10 | Volleyball | 309 | 27-20 | Yes | \$20.00 | \$0.00 |
| | | | | | Total for Check # 55048764 | \$119.05 | \$0.00 |
| 55147685 | 09/16/2020 | JON THOMPSON | 999 | | | | |
| | GAME FEES 9/15 | JH Girls Basketball | 316 | 28-20 | Yes | \$98.00 | \$0.00 |
| | THOMPSON PROC FEES 9/15 | JH Girls Basketball | 316 | 28-20 | No | \$2.05 | \$0.00 |
| | TRAVEL FEES 9/15 | JH Girls Basketball | 316 | 28-20 | Yes | \$45.00 | \$0.00 |
| | | | | | Total for Check # 55147685 | \$145.05 | \$0.00 |
| 55147689 | 09/16/2020 | REFPAY | 999 | | | | |
| | CARPENTER PROC | JH Girls Basketball | 316 | 28-20 | No | \$2.05 | \$0.00 |
| | FEES 9/15 GAME FEES 9/15 | JH Girls Basketball | 316 | 28-20 | Yes | \$98.00 | \$0.00 |
| | | | | | | | |

List of Checks by Check Number HIGHLAND HIGH SCHOOL

| Check No. | Date Note | Payce Account Name | GL Acct Account | Date Cance Purchase | elled Invoice No. | 1099 | Amount | Tax Amt. |
|-----------|--------------|-----------------------|--------------------|------------------------|----------------------|-----------|------------|----------|
| | | | | | Total for Check # | 55147689 | \$100.05 | \$0.00 |
| | • | 1 | | | Total of all Chacks | Salacted: | \$3,537.80 | \$0.00 |

^{*}Note: This report does not include the Journal Adjustments

From Date: 9/1/2020 To Date: 9/30/2020

Sequential List of Activity Transfer SEPTEMBER 2020 FSY 2020-2021

From Acct: 1
To Acct: 999999

| Document | Transfer# | Date | Accour | ıt From | Sub-Acct | Accoun | nt TO | Sub-Acct | Amount | Note |
|----------|-----------|------------|--------|---------------------|----------|--------|--------------|----------|---------|---|
| 18-20 | 32 | 09/04/2020 | 205 | Student Council | 0 | 507 | Sales Tax | 0 | \$3.96 | DEPOSIT #4 SALES TAX |
| 18-20 | 33 | 09/04/2020 | 210 | Events Passes | 0 | 507 | Sales Tax | 0 | \$2.83 | DEPOSIT #4 SALES TAX |
| 18-20 | 34 | 09/04/2020 | 309 | Volleyball | 0 | 507 | Sales Tax | 0 | \$21.28 | DEPOSIT #4 SALES TAX |
| 18-20 | 35 | 09/04/2020 | 334 | Concessions | 0 | 507 | Sales Tax | 0 | \$9.27 | DEPOSIT #4 SALES TAX |
| 18-20 | 36 | 09/04/2020 | 334 | Concessions | 0 | 507 | Sales Tax | 0 | \$0.14 | DEPOSIT #BC1009 |
| 19-20 | 37 | 09/04/2020 | 334 | Concessions | 0 | 402 | Junior Class | 0 | \$48.37 | SALES TAX 30% SHARECONCESSIONS 9/2/2020 |
| 19-20 | 38 | 09/04/2020 | 334 | Concessions | 0 | 402 | Junior Class | 0 | \$0.75 | 30% SHARE CREDIT CONCESS 9/2/2020 |
| 19-20 | 39 | 09/11/2020 | 334 | Concessions | 0 | 402 | Junior Class | 0 | \$57.00 | CONCESSIONS 9/1030% SHARE |
| 18-20 | 40 | 09/11/2020 | 309 | Volleyball | 0 | 507 | Sales Tax | 0 | \$13.87 | DEPOSIT #5 SALES TAX |
| 18-20 | 41 | 09/11/2020 | 334 | Concessions | 0 | 507 | Sales Tax | 0 | \$10.87 | DEPOSIT #5 SALES TAX |
| 19-20 | 42 | 09/14/2020 | 334 | Concessions | .0 | 335 | FFA | 0 | \$78.37 | CONCESSIONS 9/1130% SHARE |
| 18-20 | 43 | 09/16/2020 | 334 | Concessions | 0 | 507 | Sales Tax | 0 | \$14.79 | DEPOSIT #6 SALES TAX |
| 18-20 | 44 | 09/16/2020 | 335 | FFA | 0 | 507 | Sales Tax | 0 | \$45.45 | DEPOSIT #6 SALES TAX |
| 33-18 | 45 | 09/18/2020 | 205 | Student Council | 0 | 507 | Sales Tax | 0 | \$1.13 | DEPOSIT #7 SALES TAX |
| 33-18 | 46 | 09/18/2020 | 316 | JH Girls Basketball | 0 | 507 | Sales Tax | 0 | \$8.72 | DEPOSIT #7 SALES TAX |
| 33-18 | 47 | 09/18/2020 | 334 | Concessions | 0 | 507 | Sales Tax | 0 | \$0.17 | DEPOSIT #7 SALES TAX |
| 33-18 | 48 | 09/18/2020 | 335 | FFA | 0 | 507 | Sales Tax | 0 | \$1.42 | DEPOSIT #7 SALES TAX |
| 33-20 | 49 | 09/24/2020 | 205 | Student Council | 0 | 507 | Sales Tax | 0 | \$1.70 | DEPOSIT #8 SALES TAX |
| 33-20 | 50 | 09/24/2020 | 305 | B.P.A. | 0 | 507 | Sales Tax | 0 | \$0.06 | DEPOSIT #8 SALES TAX |
| 33-20 | 51 | 09/24/2020 | 334 | Concessions | . 0 | 507 | Sales Tax | 0 | \$0.17 | DEPOSIT #8 SALES TAX |
| 33-20 | 52 | 09/24/2020 | 205 | Student Council | 0 | 507 | Sales Tax | 0 | \$0.57 | DEPOSIT #BC1010 SALES TAX |

Total:

\$320.89

General Ledger Report

From Date: 9/1/2020 To Date: 09/30/2020

Financial Report SEPTEMBER 2020 FSY 2020-2021 Activity Accounts

From Acct: 1
To Acct: 9999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|--------|---------------------------|-----------------|------------|--------------|------------|--------------|--------------|-------------|
| Acct G | | | | | | | | |
| 204 | Music | \$1,020.08 | \$0.00 | \$0.00 | \$0.00 | \$1,020.08 | \$0.00 | \$1,020.08 |
| 205 | Student Council | \$5,164.88 | \$230.00 | \$(658.94) | (\$7.36) | \$4,728.58 | \$0.00 | \$4,728.58 |
| 206 | Student Recognition Fund | \$1,632.50 | \$0.00 | \$0.00 | \$0.00 | \$1,632.50 | \$0.00 | \$1,632.50 |
| 207 | Band Instrument Fees | \$305.00 | \$25.00 | \$0.00 | \$0.00 | \$330.00 | \$0.00 | \$330.00 |
| 209 | Cashboxes | (\$1,925.00) | \$0.00 | \$0.00 | \$0.00 | (\$1,925.00) | \$0.00 | \$(1,925.00 |
| 210 | Events Passes | \$589.62 | \$125.00 | \$0.00 | (\$2.83) | \$711.79 | \$0.00 | \$711.79 |
| 211 | CORE Leadership | \$230.59 | \$0.00 | \$0.00 | \$0.00 | \$230.59 | \$0.00 | \$230.59 |
| | Group Total | \$7,017.67 | \$380.00 | \$(658.94) | \$(10.19) | \$6,728.54 | \$0.00 | \$6,728.54 |
| Acct G | | 44.60 60 | 406.00 | 40.00 | | 04 700 60 | 40.00 | |
| 301 | Annual Staff | \$1,697.69 | \$96.00 | \$0.00 | \$0.00 | \$1,793.69 | \$0.00 | \$1,793.69 |
| 302 | Cheerleaders | \$84.23 | \$0.00 | \$0.00 | \$0.00 | \$84.23 | \$0.00 | \$84.23 |
| 303 | Boys Basketball | \$889.98 | \$400.00 | \$(7.99) | \$0.00 | \$1,281.99 | \$0.00 | \$1,281.99 |
| 304 | Girls Basketball | \$734.92 | \$0.00 | \$(7.99) | \$0.00 | \$726.93 | \$0.00 | \$726.93 |
| 305 | B.P.A. | \$1,550.82 | \$1.00 | \$0.00 | (\$0.06) | \$1,551.76 | \$0.00 | \$1,551.76 |
| 306 | Honor Society | \$775.59 | \$20.00 | \$0.00 | \$0.00 | \$795.59 | \$0.00 | \$795.59 |
| 307 | Uniforms | \$3,918.09 | \$685.00 | \$(123.09) | \$0.00 | \$4,480.00 | \$0.00 | \$4,480.00 |
| 308 | Football | (\$67.60) | \$0.00 | \$(900.00) | \$0.00 | (\$967.60) | \$0.00 | \$(967.60 |
| 309 | Volleyball | \$564.36 | \$675.00 | \$(796.92) | (\$35.15) | \$407.29 | \$0.00 | \$407.29 |
| 310 | At-Risk Fund | \$5,507.41 | \$0.00 | \$0.00 | \$0.00 | \$5,507.41 | \$0.00 | \$5,507.41 |
| 311 | Track | \$2,113.63 | \$0.00 | \$0.00 | \$0.00 | \$2,113.63 | \$0.00 | \$2,113.63 |
| 312 | Baseball | \$409.84 | \$0.00 | \$0.00 | \$0.00 | \$409.84 | \$0.00 | \$409.84 |
| 313 | Spanish Club | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 314 | Softball | (\$25.00) | \$0.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | \$(25.00 |
| 315 | Elementary | \$1,605.00 | \$0.00 | \$0.00 | \$0.00 | \$1,605.00 | \$0.00 | \$1,605.00 |
| 316 | JH Girls Basketball | \$0.00 | \$154.00 | \$(253.09) | (\$8.72) | (\$107.81) | \$0.00 | \$(107.81 |
| 317 | JH Boys Basketball | \$0.00 | \$0.00 | \$(7.99) | \$0.00 | (\$7.99) | \$0.00 | \$(7.99 |
| 318 | JH Football | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 319 | JH Volleyball | (\$31.78) | \$0.00 | \$0.00 | \$0.00 | (\$31.78) | \$0.00 | \$(31.78 |
| 320 | JH Track | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 321 | Pop Machines | \$5,278.30 | \$42,01 | \$0.00 | \$0.00 | \$5,320.31 | \$0.00 | \$5,320.31 |
| 331 | Fine Arts Drama | \$374.59 | \$0.00 | \$0.00 | \$0.00 | \$374.59 | \$0.00 | \$374.59 |
| 333 | Nerd Club | \$1,010.09 | \$0.00 | \$0.00 | \$0.00 | \$1,010.09 | \$0.00 | \$1,010.09 |
| 334 | Concessions | (\$456.59) | \$637.50 | \$(415.97) | (\$219.90) | (\$454.96) | \$0.00 | \$(454.96 |
| 335 | FFA | \$11,053.86 | \$903.32 | \$(196.24) | \$31.50 | \$11,792.44 | \$0.00 | \$11,792.44 |
| 336 | Greenhouse Project | \$3,138.60 | \$0.00 | \$0.00 | \$0.00 | \$3,138.60 | \$0.00 | \$3,138.60 |
| 338 | Elementary Library | \$51.12 | \$0.00 | \$0.00 | \$0.00 | \$51.12 | \$0.00 | \$51.12 |
| 339 | Elementary Field Trips | \$685.88 | \$0.00 | \$0.00 | \$0.00 | \$685.88 | \$0.00 | \$685.88 |
| 340 | Community Service | \$144.03 | \$0.00 | \$0.00 | \$0.00 | \$144.03 | \$0.00 | \$144.03 |
| 342 | Wrestling | \$1,073.82 | \$0.00 | \$0.00 | \$0.00 | \$1,073.82 | \$0.00 | \$1,073.82 |
| 343 | Cross Country | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 348 | Reader Board | \$2,707.75 | \$0.00 | \$0.00 | \$0.00 | \$2,707.75 | \$0.00 | \$2,707.75 |
| 349 | Student Athlete Scholarsh | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 351 | Shakespeare Performance | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 |
| 353 | Secondary | \$1,031.24 | \$0.00 | \$0.00 | \$0.00 | \$1,031.24 | \$0.00 | \$1,031.24 |
| | Group Total | \$46,669.87 | \$3,613.83 | \$(2,709.28) | \$(232.33) | \$47,342.09 | \$0.00 | \$47,342.09 |
| Acct G | | . | | . | | | | |
| 401 | Senior Class | \$762.46 | \$0.00 | \$0.00 | \$0.00 | \$762.46 | \$0.00 | \$762.46 |
| 402 | Junior Class | \$1,220.66 | \$0.00 | \$0.00 | \$106.12 | \$1,326.78 | \$0.00 | \$1,326.78 |
| 403 | Sophomore Class | \$619.62 | \$0.00 | \$0.00 | \$0.00 | \$619.62 | \$0.00 | \$619.62 |

General Ledger Report

From Date: 9/1/2020 To Date: 09/30/2020

Financial Report SEPTEMBER 2020 FSY 2020-2021 Activity Accounts

From Acet: 1
To Acet: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|--------|-------------------------------|-------------|------------|--------------|-----------|-------------|--------------|-------------|
| 404 | Freshmen Class | \$638.90 | \$0.00 | \$0.00 | \$0.00 | \$638.90 | \$0.00 | \$638.90 |
| 405 | 8th Graders | \$4.32 | \$0.00 | \$0.00 | \$0.00 | \$4.32 | \$0.00 | \$4.32 |
| 406 | 7th Graders | \$1,169.39 | \$0.00 | \$0.00 | \$0.00 | \$1,169.39 | \$0.00 | \$1,169.39 |
| 409 | 6th Graders | \$71.49 | \$0.00 | \$0.00 | \$0.00 | \$71.49 | \$0.00 | \$71.49 |
| 410 | Alumni 1998 | \$9.26 | \$0.00 | \$0.00 | \$0.00 | \$9.26 | \$0.00 | \$9.26 |
| 414 | Alumni 2002 | \$379.93 | \$0.00 | \$0.00 | \$0.00 | \$379.93 | \$0.00 | \$379.93 |
| 416 | Alumni 2004 | \$557.03 | \$0.00 | \$0.00 | \$0.00 | \$557.03 | \$0.00 | \$557.03 |
| 417 | Alumni 2005 | \$506.06 | \$0.00 | \$0.00 | \$0.00 | \$506.06 | \$0.00 | \$506.06 |
| 418 | Alumni 2006 | \$24.27 | \$0.00 | \$0.00 | \$0.00 | \$24.27 | \$0.00 | \$24.27 |
| 419 | Alumni 2007 | \$257.60 | \$0.00 | \$0.00 | \$0.00 | \$257.60 | \$0.00 | \$257.60 |
| 420 | Alumni 2008 | \$114.25 | \$0.00 | \$0.00 | \$0.00 | \$114.25 | \$0.00 | \$114.25 |
| 421 | Alumni 2009 | \$83.75 | \$0.00 | \$0.00 | \$0.00 | \$83.75 | \$0.00 | \$83.75 |
| 422 | Alumni 2010 | \$545.28 | \$0.00 | \$0.00 | \$0.00 | \$545.28 | \$0.00 | \$545.28 |
| 423 | Alumni 2011 | \$647.67 | \$0.00 | \$0.00 | \$0.00 | \$647.67 | \$0.00 | \$647.67 |
| 424 | Alumni 2012 | \$185,81 | \$0.00 | \$0.00 | \$0.00 | \$185.81 | \$0.00 | \$185.81 |
| 426 | Alumni 2013 | \$480.43 | \$0.00 | \$0.00 | \$0.00 | \$480.43 | \$0.00 | \$480.43 |
| 429 | Alumni 2014 | \$284.78 | \$0.00 | \$0.00 | \$0.00 | \$284.78 | \$0.00 | \$284.78 |
| 430 | Alumni 2015 | \$1,559.71 | \$0.00 | \$0.00 | \$0.00 | \$1,559.71 | \$0.00 | \$1,559.71 |
| 432 | Alumni 2016 | \$1,610.82 | \$0.00 | \$0.00 | \$0.00 | \$1,610.82 | \$0.00 | \$1,610.82 |
| 434 | Alumni 2017 | \$632.24 | \$0.00 | \$0.00 | \$0.00 | \$632.24 | \$0.00 | \$632.24 |
| 436 | Alumni 2018 | \$1,217.27 | \$0.00 | \$0.00 | \$0.00 | \$1,217.27 | \$0.00 | \$1,217.27 |
| 437 | Graduation 2027 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 438 | Alumni 2019 | \$2,297.24 | \$0.00 | \$0.00 | \$0.00 | \$2,297.24 | \$0.00 | \$2,297.24 |
| 439 | Graduation 2028 | \$2,206.10 | \$0.00 | \$0.00 | \$0.00 | \$2,206.10 | \$0.00 | \$2,206.10 |
| 440 | Alumni 2020 | \$1,352.97 | \$0.00 | \$0.00 | \$0.00 | \$1,352.97 | \$0.00 | \$1,352.97 |
| 441 | Graduation 2029 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Group Total | \$19,439.31 | \$0.00 | \$0.00 | \$106.12 | \$19,545.43 | \$0.00 | \$19,545.43 |
| Acct G | Fr 0005 | | | | | | | |
| 501 | Cash Short-Over | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502 | Reserve | \$944.45 | \$169.58 | \$(169.58) | \$0.00 | \$944.45 | \$0.00 | \$944.45 |
| 504 | Interest | \$325.29 | \$0.00 | \$0.00 | \$0.00 | \$325.29 | \$0.00 | \$325.29 |
| 505 | Cash CapsPepsi | \$1,307.18 | \$0.00 | \$0.00 | \$0.00 | \$1,307.18 | \$0.00 | \$1,307.18 |
| 506 | Inv. Pool Interest | \$3,460.64 | \$0.00 | \$0.00 | \$0.00 | \$3,460.64 | \$0.00 | \$3,460.64 |
| 507 | Sales Tax | \$182.59 | \$0.00 | \$0.00 | \$136.40 | \$318.99 | \$0.00 | \$318.99 |
| | Group Total | \$6,220.15 | \$169.58 | \$(169.58) | \$136.40 | \$6,356.55 | \$0.00 | \$6,356.55 |
| | Activity Accounts Grand Total | \$79,347.00 | \$4,163.41 | \$(3,537.80) | \$0.00 | \$79,972.61 | \$0.00 | \$79,972.61 |

General Ledger Report

From Date: 9/1/2020 To Date: 09/30/2020

Financial Report SEPTEMBER 2020 FSY 2020-2021

From Acct: 1
To Acct: 9999999

GL Accounts

| GL A | Acet | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|------|----------------------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$4,163.41 | \$0.00 | \$(4,062.54) | \$100.87 | \$0.00 | \$100.87 |
| 992 | Checking | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$34,541.75 | \$0.00 | \$0.00 | \$25.17 | \$34,566.92 | \$0.00 | \$34,566.92 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | Shares | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 996 | NSF Cks & Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 997 | C.C.U. Checking | \$38,542.83 | \$0.00 | \$(2,806.50) | \$5,729.34 | \$41,465.67 | \$0.00 | \$41,465.67 |
| 998 | C.C.U. Savings | \$1,697.38 | \$0.00 | \$0.00 | \$(1,691.97) | \$5.41 | \$0.00 | \$5.41 |
| 999 | RefPay | \$4,565.04 | \$0.00 | \$(731.30) | \$0.00 | \$3,833.74 | \$0.00 | \$3,833.74 |
| 9945 | EQUITY | \$(2,000.00) | \$0.00 | \$0.00 | \$0.00 | \$(2,000.00) | \$0.00 | \$(2,000.00) |
| | General Ledger Grand Total | \$79,347.00 | \$4,163.41 | \$(3,537.80) | \$0.00 | \$79,972.61 | \$0.00 | \$79,972.61 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

| Bookkeeper: | Date:// |
|-------------|---------|
| Principal: | Date:// |

HIGHLAND HIGH SCHOOL List of Outstanding Checks Thru - 09/30/2020

| Check | Check Date | Amount | Payee | GL Acct. | GL Acct. Name |
|---------------|--------------|----------|--------------------|----------|-----------------|
| 1545 | 03/04/2020 | \$100.00 | LAPWAI HIGH SCHOOL | 997 | C.C.U. Checking |
| 1596 | 09/01/2020 | \$100.00 | WHITEPINE LEAGUE | 997 | C.C.U. Checking |
| Total Outstan | iding Checks | \$200.00 | | | |

HIGHLAND HIGH SCHOOL

Bank Reconciliation Report

Checking Account

997

Date From 9/1/2020

Date to 09/30/2020

| | \$41,665.67 | Ending Balance on Statement Dated: 09/30/2020 |
|-----|--------------|---|
| | \$0.00 | Outstanding Deposits (Bank Deposits) -> + |
| | \$200.00 | Less Outstanding Checks: |
| *** | \$41,465.67 | Cash Balance as of: 09/30/2020 |
| | | |
| | \$38,542.83 | Cash Balance for Checking as of 9/1/2020 |
| | \$5,754.64 | Add: Total Deposits (Bank Deposits): |
| | (\$2,831.80) | Less: Total Checks and Withdrawals: |
| *** | \$41,465.67 | Computer Cash Balance as of: 09/30/2020 |

Summary of Asset Accounts

| Grand T | otal | \$79,347.00 | \$4,163.41 | (\$3,537.80) | \$0.00 | \$79,972.61 |
|---------|-----------------|--------------|------------|--------------|--------------|-----------------|
| 9945 | EQUITY | (\$2,000.00) | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) |
| 999 | RefPay | \$4,565.04 | \$0.00 | (\$731.30) | \$0.00 | \$3,833.74 |
| 998 | C.C.U. Savings | \$1,697.38 | \$0.00 | \$0.00 | (\$1,691.97) | \$5.41 |
| 997 | C.C.U. Checking | \$38,542.83 | \$0.00 | (\$2,806.50) | \$5,729.34 | \$41,465.67 *** |
| 996 | NSF Cks & Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 995 | Shares | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$34,541.75 | \$0.00 | \$0.00 | \$25.17 | \$34,566.92 |
| 992 | Checking | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$4,163.41 | \$0.00 | (\$4,062.54) | \$100.87 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Gl Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal, |

| I have reviewed the above ledger report and attach | ed report | s for the |
|---|-----------|-----------|
| current month. I find them accurate and complete to | the best | of my |
| knowledge. | | |
| | | |

| Bookkeeper: | Date: | / | /_ |
|-------------|-------|----|----|
| Principal: | Date: | _/ | _/ |

*** Entries Must Match

HIGHLAND HIGH SCHOOL School Activity Fund Financial Report

SEPTEMBER 2020 FSY 2020-2021

From Date:

9/1/2020

To Date:

09/30/2020

| | | \$79,347.00 | \$4,163.41 | \$(3,537.80) | \$5,779.94 | (\$5,779.94) | \$79,972.61 * |
|----|--------------------|--------------|------------|--------------|------------|--------------|---------------|
| 99 | 945 EQUITY | (\$2,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) |
| 99 | 99 RefPay | \$4,565.04 | \$0.00 | \$(731.30) | \$0.00 | \$0.00 | \$3,833.74 |
| 99 | 98 C.C.U. Savings | \$1,697.38 | \$0.00 | \$0.00 | \$0.13 | (\$1,692.10) | \$5.41 |
| 99 | 97 C.C.U. Checking | \$38,542.83 | \$0.00 | \$(2,806.50) | \$5,754.64 | (\$25.30) | \$41,465.67 |
| 99 | 96 NSF Cks & Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 99 | 95 Shares | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 99 | 94 Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 99 | 33 Savings | \$34,541.75 | \$0.00 | \$0.00 | \$25.17 | \$0.00 | \$34,566.92 |
| 99 | 32 Checking | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 99 | 31 Cash On Hand | \$0.00 | \$4,163.41 | \$0.00 | \$0.00 | (\$4,062.54) | \$100.87 |
| 99 | 00 Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Beg. Bal. | Recpt/JV | Disb/JV | Trans In. | Trans Out. | End. Bal |

| Beginning Ledger Balance: | \$79,347.00 | Balance per Bank Statement: | \$41,665.67 |
|--------------------------------|--------------|-----------------------------------|-------------|
| Add: Receipts + Transfer In: | \$9,943.35 | Ending Balance Other GL Accounts: | \$38,506.94 |
| Sub-Total: | \$89,290.35 | Add: Deposits in Transit: | \$0.00 |
| | | Sub Total: | \$80,172.61 |
| Less: Expenditures + Trans Out | (\$9,317.74) | Less Outstanding Checks | \$200.00 |
| Ending Ledger Balance * | \$79,972.61 | Actual Cash Balance * | \$79,972.61 |
| | | | • |

* These three numbers must agree.

The above information is a true statement of the financial condition of the various activity accounts of this school.

| Principal | Central Fund Treasurer |
|-----------|------------------------|
| | |
| Date | Date |