

**HIGHLAND JOINT SCHOOL DISTRICT #305**  
**BOARD OF TRUSTEES – REGULAR MONTHLY MEETING**  
**Highland School Library, 112 Boulevard Ave, Craigmont, Idaho**  
**Monday, April 13, 2026 – 5:30 pm**  
**Agenda**

- 1) Call to Order
- 2) Public Comment
- 3) Consent Agenda – Action Items
  - A. Approval of Minutes – March 9, 2026
  - B. Budget Report/Balance Sheet
  - C. Payment of Current Bills
  - D. Associated Student Body Accounts
  - E. Personnel Report
- 4) Programs – Discussion Items
  - A. 5<sup>th</sup> Grade Passage Presentations - Jessie Dahlin
  - B. Supplemental Levy
- 5) New Business – Action Items
  - A. Audit Engagement – Quest CPAs
  - B. Student Pathways
  - C.
- 6) Reports and Comments Requiring No Action
  - A. Administrative/Principal Reports
  - B.
- 7) Adjourn